

AGENDA

- I. Call to Order Mr. Straub, President
- II. Roll Call Mrs. Maino, Secretary
- III. Pledge of Allegiance
- IV. Additions/Deletions to the Agenda
 - 1) –
- V. Recognitions and Acknowledgements
 - 1) Students of the Month
 - a. **Bella Edwards** ~ 1st Grade
 - b. **Peyton Haskell** ~ 6th Grade
 - c. **Landon Richardson** ~ 8th Grade
 - d. **Kayden Stone** ~ 12th Grade
 - 2) Athletes of the Month
 - a. **Aubree Bell** ~ 12th grade – Basketball & Softball
 - 3) Athletic Honors for Winter Sports
 - a) **Amarr Hunter** ~ All-Conference Basketball
 - b) **Mariah Kerley** ~ All-Conference Basketball
 - c) **Priya Mericle** ~ All-Conference Basketball
 - d) **Addisyn Rudd** ~ All-Conference Basketball
 - e) **Devon Neely** ~ Honorable Mention All-Conference Basketball
 - f) **Landon Roberts** ~ Honorable Mention All-Conference Basketball
 - g) **Kennedy Goodwin** ~ Honorable Mention All-Conference Basketball
 - h) **Aubree Bell** ~ Honorable Mention All-Conference Basketball
 - i) **Clayton Clark** ~ All-Conference Wrestling
 - j) **Colton Raffensberger** ~ All-Conference Wrestling
 - k) **Roberto Mireles** ~ Honorable Mention All-Conference Wrestling
 - l) **Brock Davidson** ~ Honorable Mention All-Conference Wrestling
- VI. Approval of Consent Agenda Mr. Straub, President
 - 1) Meeting Minutes
 - A. Regular Meeting – March 13, 2023
 - B. Special Meeting – March 20, 2023
 - 2) Financial
 - A. General Fund
 - 1. Payroll – March \$ 746,069.02
 - 2. Voucher Printout – March \$ 1,413,310.06
 - General Fund \$ 2,159,379.08
- VII. Questions, Comments, or Petitions from the Public – The Board of Education has prepared guidelines for persons desiring to speak during public comment. These guidelines are located on the website under “Departments” then “Board of Education” then “Resources”. Anyone wishing to speak to the board shall complete the public comment form, which is also located on the website. This form must be turned in to the recording secretary prior to the meeting. The presiding officer will use the form to recognize speakers during this portion of the agenda.

VIII. Reports

- 1) Finance Report ~ Nancy Swanson
- 2) Board Reports/Sharing
- 3) Superintendent's Report ~ Steve Doerr

IX. Action Items

- 1) Accept Retirement
- 2) Approve Schedule B – Fall Coach Recommendations

X. Closed Session – Superintendent Evaluation

XI. Other Board Discussion

XII. Adjournment